

CITY COUNCIL MEETING
Douglas City Hall
101 N. 4th Street, Douglas, Wyoming
MARCH 13, 2017
5:30 p.m.

Reasonable accommodations for persons with disabilities who wish to participate in this public meeting shall be made upon request to the City Administrator, City of Douglas, at 307-358-3462.

Please turn off cell phones or set to vibrate during meetings.

1. Pledge Of Allegiance & Call To Order

- **Mayor Jones**
- **Councilmember Kingery**
- **Councilmember Bartling**
- **Councilmember Kemper**
- **Councilmember Gilbreath**

2. Consent Agenda

All agenda items listed under the Consent Agenda are considered to be routine items by the governing body and will be enacted by one motion unless a Councilmember or member of the public requests that an individual item be taken up under consideration separately, in which case the item will be placed under Council Action Items

2.I. Corrections, Additions, And Approval Of Agenda For March 13, 2017

2.II. Consideration Of Resolution(S)/Ordinance(S) By Title Only

2.III. Warrant Register, February 2015

Documents:

[WARRANT REGISTER FEBRUARY 2017.PDF](#)

2.IV. Minutes, February 27, 2017, Regular City Council Meeting

Documents:

[02-27-2017 MINS.PDF](#)

2.V. Resolution 1922-A

Correcting Resolution 1922 Approving the Plat of the Wilson Estates Subdivision, Converse County, Wyoming

Documents:

[RES 1922-A CORRECTION WILSON ESTATES COUNTY SUB CCSUB002-16 11-28-2016.PDF](#)

3. Proclamations/Special Recognitions

3.I. Douglas Police Department, Promotion Of Officer To Sergeant

3.II. Proclamation, National Service Recognition Day

Documents:

[PROCLAMATION, ANNUAL MAYOR AND COUNTY RECOGNITION DAY FOR NATIONAL SERVICE 2017.PDF](#)

3.III. Proclamation, NEA Read Across America Day, March 2, 2017

Documents:

[NEA READ ACROSS AMERICA 2017.PDF](#)

4. Public Comments

This section of the Agenda is reserved for comments from the General Public on matters relating to Douglas Municipal Government. In order to be heard, please approach the podium, speak into the microphone, state your name and affiliation and sign in. Council Meetings are broadcast live on TV (Cable Channel 61). If you have handouts to present to Council, please also provide a copy to the City Clerk.

5. Council Action Items

5.I. Ordinance 988

Amending Chapter 8.08.020 and 8.08.030 of the Douglas Municipal Code to Allow for Staff Authorization of Fireworks Displays and Application Fees, Third and Final Reading

Documents:

[ORD 988 FIREWORKS PERMITS APPROVALS FINAL DRAFT.PDF](#)

5.II. Ordinance 989

Changing the Zoning of Wilson Subdivision, Block 2, Lots 45-54 Within the City of Douglas From R-1 Neighborhood Residential to R-2 Medium Density Residential, Second Reading

Documents:

[ORD 989 WILSON SUBDIVISION ZON 01-16 2ND READING.PDF](#)

5.III. Resolution 1930

Authorizing the Douglas Police Department to Apply for National Highway Traffic Safety Administration (NHTSA) Funds, Provided to the Wyoming Department of Transportation and Administered by Wyoming Association of Sheriffs and Chiefs for Highway Traffic Safety Enforcement Within the City of Douglas

Documents:

[RES 1930 2017 WYDOT TRAFFIC ENFORCEMENT GRANT.PDF](#)
[RES 1930 SUPPLEMENTAL DOCS.PDF](#)

5.IV. Resolution 1931

Authorizing the Douglas Police Department to Accept Funding from the Converse County Prevention Management Organization for Completing Alcohol Compliance Inspections as a Component of Local Underage Drinking Prevention

Documents:

[RES 1931, 2017 PMO COMPLIANCE FUNDS.PDF](#)
[RES 1931 SUPPLEMENTAL DOCS.PDF](#)

5.V. Amendment Number One To Contract For Custodial Services Between The City Of Douglas And Debra Coy

Documents:

[AMENDMENT NO. 1 TO CUSTODIAL SERVICE CONTRACT.PDF](#)
[REQUEST FROM D.COY, CUSTODIAL SERVICES.PDF](#)

6. Tabled Items

7. Council Information

7.I. City Council Project Update: City Of Douglas Block Resurvey Project

Documents:

[COUNCIL MEMO - SURVEY UPDATE 03-03-2017.PDF](#)

7.II. Progress Report From Inberg-Miller Engineers, Douglas Solid Waste Facilities

Documents:

[PROGRESS MEMO TO COUNCIL FOR 3-13-17.PDF](#)
[5265 LANDFILL CLOSURE SCHEDULE FOR AOC REVISED 12-2-16 2.PDF](#)

8. Adjourn