

# Converse County Municipal and County Joint Powers Board

**Converse County Courthouse**  
**107 No. 5<sup>th</sup> Street, Suite 114**  
**Douglas, WY 82633**  
**Ph: (307) 358-2244; Fax: (307) 358-5998**

## AGENDA

**January 17, 2017**                      **7:00 a.m.**                      **Four Aces - Glenrock**

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- 1. Introductions**
  - **Identification of Voting Members**
- 2. Approval of Minutes**
  - **October 5, 2016**
- 3. New Business**
- 4. Business Review**
  - **Tourism Promotion Board Update (see attached)**
  - **Health Department Update**
  - **Fire Suppression Authority Board Update**
  - **E-911 Update**
    - **New E-911 System**
  - **Combined Dispatch**
- 5. Election**
  - **Election of New Officers (One-Year Terms to begin January 20, 2017)**
- 6. Call to Audience**
- 7. Adjournment**