

# City Council Meeting

Douglas City Hall, Council Chambers  
101 N. 4th Street, Douglas, WY  
Monday, April 13, 2020  
Regular Meeting - 5:30 p.m.

Anyone wishing to participate in the meeting for the purposes of Public Comments may do so by contacting City Hall at (307) 358-3462. Please contact staff prior to 5:00 p.m. on Monday, April 13, 2020 to set up arrangements. You can also view the meeting live on cable Channel 61.

Thank you for your cooperation in facilitating the public meeting process!

1. Pledge Of Allegiance & Call To Order

**Mayor Rene' Kemper**  
**Councilmember John Bartling**  
**Councilmember Monty Gilbreath**  
**Councilmember Kim Pexton**  
**Councilmember Karl E. Hertz**

2. Consent Agenda

**All agenda items listed under the Consent Agenda are considered to be routine items by the governing body and will be enacted by one motion unless a Councilmember or member of the public requests that an individual item be taken up under consideration separately, in which case the item will be placed under Council Action Items**

- 2.I. Corrections, Additions, And Approval Of Agenda For April 13, 2020
- 2.II. Consideration Of Resolution(S)/Ordinance(S) By Title Only
- 2.III. Warrant Register - March 2020

Documents:

[WARRANT REGISTER - MARCH 2020.PDF](#)

- 2.IV. Minutes, Regular City Council Meeting, March 23, 2020

Documents:

[03-23-2020 COUNCIL MEETING.PDF](#)

3. Proclamations/Special Recognitions

- 3.I. Proclamation, National TeleCommunicators Week, April 12 - 18, 2020

Documents:

[2020 NATIONAL TELECOMMUNICATORS WEEK PROCLAMATION.PDF](#)

4. Public Comments

***This section of the Agenda is reserved for comments from the General Public on matters relating to Douglas Municipal Government. In order to be heard, please***

***clearly and loudly as to be heard over the phone, state your name and affiliation. Comments must be five (5) minutes or less. Council Meetings are broadcast live on Cable Channel 61. If you have handouts to present to Council, please email them to the City Clerk at [cschumacher@cityofdouglas.org](mailto:cschumacher@cityofdouglas.org) prior to 5:00 p.m. to ensure Council members receive a copy prior to the meeting.***

5. Council Action Items

- 5.I. Resolution 2035: A Resolution Adopting Rules And Regulations Pertaining To The Off-Premise Delivery Of Alcoholic Beverages By Properly Licensed Liquor Licensees Within The Corporate City Limits Of The City Of Douglas

Documents:

[DELIVERY OF ALCOHOL WITHIN CITY LIMITS RETAIL ONLY - 2020 VERSION.PDF](#)

- 5.II. Oak Street Improvements Project Chang Order No. 1

Documents:

[OAK ST - CO1 PARTIALLY EXECUTED - KNIFE RIVER.PDF](#)

6. Department Reports

- I. Fire Department
- II. Administrative Services Department/City Treasurer
- III. Community Development Department
- IV. Police Department
- V. Public Works Department
- VI. City Administrator

7. Council Information

- 7.I. Converse County Tourism Promotion Board Minutes, March 26, 2020

Documents:

[03.2020 CCTB MINUTES.PDF](#)

8. Executive Session

9. Adjourn