

City Council Meeting

Douglas City Hall, Council Chambers
101 N. 4th Street, Douglas, WY

Monday, April 11, 2022

Regular Meeting - 5:30 p.m.

Thank you for your cooperation in facilitating the public meeting process!

1. Pledge Of Allegiance & Call To Order

Mayor Rene' Kemper
Councilmember John Bartling
Councilmember Kim Pexton
Councilmember Ron McNare
Councilmember Monty Gilbreath

2. Consent Agenda

All agenda items listed under the Consent Agenda are considered to be routine items by the governing body and will be enacted by one motion unless a Councilmember or member of the public requests that an individual item be taken up under consideration separately, in which case the item will be placed under Council Action Items

- 2.I. Corrections, Additions, And Approval Of Agenda - April 11, 2022

- 2.II. Warrant Register March 2022

Documents:

[WARRANT REGISTER MARCH 2022.PDF](#)

3. Public Comment

4. Proclamations

- 4.I. National Telecommunicators Week

Documents:

[2022 NATIONAL TELECOMMUNICATORS WEEK PROCLAMATION.PDF](#)

5. Presentations

- 5.I. BIRD Scooters Update

Documents:

[BIRD OVERVIEW.PDF](#)
[BIRD FAQ \(3\).PDF](#)
[BIRD MEMO STYLE.PDF](#)

6. Public Hearings

- 6.I. Resolution No. 2022-08, A Resolution Amending The Budget Of The City Of Douglas, Wyoming, For The Fiscal Year 2022

Documents:

[BUDGET AMENDMENTS FY 2022 MEMO MARCH 2022.PDF](#)
[BUDGET AMENDMENTS RESOLUTION FY 22 MARCH 2022.PDF](#)

7. Council Action Items

- 7.I. Bid Recommendation: 4th Street

Documents:

[BID RECOMMENDATIONS FOR 2022 N. 4TH ST. MILL AND OVERLAY.PDF](#)
[RECOMMENDATION TO AWARD_RAMSHORN.PDF](#)
[N 4TH - BID TABULATION.PDF](#)

8. Council Information: Non-Action Items

- 8.I. Department Reports: Administrator's Report, Department Of Public Works, Administrative Services Department, Clerk Department, Planning & Community Development Department, Police Department

Documents:

[ADMINISTRATOR REPORT.PDF](#)
[PW DEPT REPORT - APRIL 2022.PDF](#)
[FINANCE DEPARTMENT REPORT 04-08-2022.PDF](#)
[CDD DEPT REPORT - APRIL2022.PDF](#)
[CLERK DEPT REPORT - APRIL2022.PDF](#)
[02-22 TRANSFER OF OWNERSHIP OF FIBER OPTIC CABLE TO CITY OF DOUGLAS 4.6.2022.PDF](#)
[PDFEBUPDATE.PDF](#)

- 8.II. Converse County Tourism & Promotion Board Minutes - February 15, 2022

Documents:

[CONVERSE COUNTY TOURISM AND PROMOTION BOARD FEBRUARY 15, 2022 MINUTES.PDF](#)

9. City Council Discussion & Possible Action Items

- 9.I. IT Position

- 9.II. Human Resources Position

10. Executive Session

11. Adjourn