

1. Call To Order, Roll Call And Pledge Of Allegiance

Kim Pexton, Mayor

Ron McNare, Councilperson/Council President

Perry Hershberger, Councilperson

Matt Schmidt, Councilperson

John Bartling, Councilperson

2. Disclosures By City Council Members

3. Approval Of General Agenda (Corrections Or Additions)

4. Public Comment

This section of the Agenda is reserved for comments from the General Public to the City Council on matters relating to Douglas Municipal Government.

Comments must be five (5) minutes or less. As a general practice, the Council does not discuss, debate, or take action on issues raised or comments made under public comment. Council may refer items to staff for follow-up. In order to be heard, please speak clearly and loudly. Please state your name and address for the record.

5. Consent Docket

All agenda items listed under the Consent Docket are considered to be routine items by the governing body and will be enacted upon by one motion unless a request is made to take up an individual item separately, in which case the item will be placed under Council Action Items.

5.I. Minutes

5.II. Ordinances: 3rd Reading - Consent

- 5.II.i. ORDINANCE NO. 1035: An Ordinance Amending Section 6.08.210 And Creating Section 6.04.090 Of The Douglas Municipal Code Pertaining To The Seizure Of Animals For Abuse, Neglect, Or Public Nuisance And Posting Of Bond For Said Animals

Documents:

[ORD NO 1035 ANIMAL FEES - BONDING.PDF](#)

5.III. Ordinances: 2nd Reading - Consent

5.IV. Bills & Claims

- 5.IV.i. Warrant Register - October 2023

Documents:

[WARRANT REGISTER - OCTOBER 2023.PDF](#)

5.V. Other Consent

6. Presentations & Proclamations

6.I. Proclamation: National Apprenticeship Week

Documents:

[NAW CITY PROCLAMATION DOUGLAS.PDF](#)

6.II. Introduction Of New Employee: Nick Cross

6.III. Lifesaving Award: Katy Howard

7. Council Action Items

7.I. Resolution 2023-42: A Resolution That Establishes A Buy Local Policy For Converse County And State Of Wyoming Vendors And Suppliers

Documents:

[20231113 NARRATIVE FORM -LOCAL PURCHASING.PDF](#)
[ACCOUNTING MANUAL FORMAT-CHAPTER 2 ITEM 8 UPDATE 10-2023.PDF](#)
[RESOLUTION NO 2023-42.PDF](#)

7.II. Resolution 2023-43: A Resolution Amending PAT-18 Policy And Procedures For The Police Department Of The City Of Douglas, Wyoming

Documents:

[RES2023-43 - PAT18 POLICY-EVIDENCE.PDF](#)
[11132023-NARRATIVE PAT57.PDF](#)
[PAT 57 - CELL PHONE FORENSICS.PDF](#)

7.III. Resolution 2023-44 A RESOLUTION ESTABLISHING AN OPEN CONTAINER DISTRICT WITHIN THE LOCAL DOWNTOWN HISTORIC DISTRICT AND GUIDELINES FOR ENFORCEMENT WITHIN SAID DISTRICT

Documents:

[RES 2023-44 - DORA DECEMBER MINGLE-JINGLE - UPDATED.PDF](#)

7.IV. Consider Bid Award For A Salt & Sand Building

Documents:

[2031113 NARRATIVE - SALT SAND BUILDING.PDF](#)

7.V. Consider Accepting Proposal And Approve Agreement For Snow Removal At The Joint Justice Center

Documents:

[NARRATIVE - JJC SNOW REMOVAL 23-24.PDF](#)
[PROPOSAL - CAYA CONSTRUCTION.PDF](#)
[PROPOSAL - DOUGLAS SNOW REMOVAL.PDF](#)
[PROPOSAL - STINSON LAWN CARE.PDF](#)

8. Council Information

8.I. Directors Reports: Public Works Department, Police Department, Community

Development Department

Documents:

[CDD DEPARTMENT REPORT FOR COUNCIL - 2023 10.PDF](#)
[PUBLIC WORKS DEPARTMENT REPORT 11-13-2023.PDF](#)
[CDD DEPARTMENT REPORT FOR COUNCIL - 2023 09.PDF](#)
[PD LOA.PDF](#)
[PD OCT23 UPDATE.PDF](#)

9. City Manager's Report
10. Good People Doing Good Things
11. Community Updates
- 11.I. Events Calendar

Documents:

[20231113 EVENT CALENDAR.PDF](#)

12. Executive Session
13. Adjourn